

Co-Hosted by the
AHASFV and
Stepping Stones
Riding Program

Halloween Haunt Show Entry Form

November 5, 2017 🎃 All Breeds Welcome

Registration Begins at 8am — Show Starts at 9am

Exhibitor # _____

(Office Use Only)

Exhibitor Name _____ Horse _____

Address _____ Horse Owner _____

City _____ State _____ Zip _____ Phone _____

E-mail _____ Youth Exhibitor Birthdate (if under 18) _____

Pre-Entry Fee \$8 per class (by October 31) 🎃 Post Entry Free \$12 per class 🎃 Liberty \$15 (Pre or Post Entry)

✓ Check Each Class You Are Entering	\$ EntryFee
_____ 1. Halter	\$ _____
_____ 2. Showmanship	\$ _____
_____ 3. Liberty	\$ 15 _____
_____ 4. Western Pleasure Novice	\$ _____
_____ 5. Western Pleasure 17 & Under	\$ _____
_____ 6. Western Pleasure Open	\$ _____
_____ 7. Western Horsemanship	\$ _____
_____ 8. Western Walk & Favorite Gait	\$ _____
_____ 9. Walk-Jog Western Pl. 17 & Under	\$ _____
_____ 10. Walk-Jog Western Eq. 17 & Under	\$ _____
_____ 11. Walk-Jog Western Pl. Open	\$ _____
_____ 12. Walk-Jog Western Eq. Open	\$ _____
_____ 13. Water Glass Challenge	\$ _____
_____ 14. Leadline	\$ _____
_____ 15. Stick Horse Race	\$ _____
_____ 16. Costume Parade	\$ 0 _____
_____ 17. Walk-Trot Eng. Pl.10 & Under	\$ _____
_____ 18. Walk-Trot Eng. Eq. 10 & Under	\$ _____
_____ 19. Walk-Trot Eng. Pl. Novice Rider	\$ _____
_____ 20. Walk-Trot Eng. Eq. Novice Rider	\$ _____

✓ Check Each Class You Are Entering	\$ EntryFee
_____ 21. Walk-Trot Eng. Pl. 11-13	\$ _____
_____ 22. Walk-Trot Eng. Eq. 11-13	\$ _____
_____ 23. Walk-Trot Eng. Pl. 14-17	\$ _____
_____ 24. Walk-Trot Eng. Eq. 14-17	\$ _____
_____ 25. Walk-Trot Eng. Pl. Open	\$ _____
_____ 26. Walk-Trot Eng. Eq. Open	\$ _____
_____ 27. English Pl. Maiden Rider	\$ _____
_____ 28. English Eq. Maiden Rider	\$ _____
_____ 29. English Pl. 13 & Under	\$ _____
_____ 30. English Eq. 13 & Under	\$ _____
_____ 31. English Pl. Novice Rider	\$ _____
_____ 32. English Eq. Novice Rider	\$ _____
_____ 33. English Pl. 14-17	\$ _____
_____ 34. English Eq. 14-17	\$ _____
_____ 35. English Pl. 18 & Over	\$ _____
_____ 36. English Eq. 18 & Over	\$ _____
_____ 37. English Pl. Open	\$ _____
_____ 38. English Eq. Open	\$ _____
_____ 39. English Equitation Medal	\$ _____
_____ 40. Hunter Hack 12"	\$ _____

Release of Liability: I hereby certify that the exhibitor and horse are eligible as entered and agree for myself and/or my representative to be bound by the rules of this show. I expressly agree to release and hold harmless the Arabian Horse Association of the San Fernando Valley, Stepping Stones Riding Program, and any person(s) in any way connected with this show from loss, damage, or injury resulting from my participation in this event.

Signature of Exhibitor (or Parent/Guardian if under 18 years old) _____ Date _____

Total Class Fees \$ _____
 Grounds Fee \$10 / horse \$ _____
 Drug Fee \$5 / horse \$ _____
 Sponsorships \$ _____
 _____ Lunches @ \$10 adults and \$8 children \$ _____

Mail entries and payment to: AHASFV c/o Jill Kramer, 20250 Wynfreed Lane, Porter Ranch, CA 91326

Office Use Only.
 _____ Cash
 _____ Check # _____

